

### RUSHMOOR BOROUGH COUNCIL

# ENVIRONMENT POLICY AND REVIEW PANEL

at the Council Offices, Farnborough on Tuesday, 8th September, 2015 at 7.00 pm

To:

Cllr D.E. Clifford (Chairman)
Cllr Sophia Choudhary (Vice-Chairman)

Cllr M.S. Choudhary Cllr Sue Dibble Cllr D.S. Gladstone Cllr G.B. Lyon Cllr J.J. Preece Cllr L.A. Taylor Cllr D.M. Welch

Enquiries regarding this agenda should be referred to the Panel Administrator, Justine Davie, Democratic and Customer Services, Tel. (01252) 398832, Email. justine.davie@rushmoor.gov.uk.

#### AGENDA

#### 1. **MINUTES –** (Pages 1 - 6)

To confirm the Minutes of the Meeting held on 9th June, 2015 (copy attached).

#### 2. RECYCLING - IMPROVING PERFORMANCE -

To consider appointing a Members' Working Group to look at improving the Borough's Recycling Rate. Membership should consist of Members from the Environment, Borough Services and Corporate Services Policy and Review Panels. Mr James Duggin, the Council's Contracts Manager, will explain the context to this work and seek the Panel's views in respect of the draft terms of reference that will be available at the meeting

#### 3. PUBLIC CONVENIENCES -

To receive a presentation from Mr. James Duggin, Contracts Manager, which will provide an outline of the current costs of the service alongside details of the previous Member review of public conveniences and current approach to service provision being pursued under the competitive dialogue process for securing a new contract.

## 4. UPDATE ON THE HOUSEHOLD WASTE RECYCLING CENTRE OPENING HOURS –

Cr. Charles Choudhary to provide an update on the background to the County Council's decision to reduce the County's Household Waste Recycling Centre opening hours.

#### 5. **LITTER –**

The Panel to receive an update from Mr. James Duggin, Contracts Manager, on the issues of littering in the town centres and the approach that will be taken with regard to littering under the competitive dialogue process for securing a new contract.

#### 6. **WORK PROGRAMME –** (Pages 7 - 18)

To note the Panel's Current work programme (copy attached).

#### **MEETING REPRESENTATION**

Members of the public may ask to speak at the meeting on any of the items on the agenda by writing to the Panel Administrator at the Council Offices, Farnborough by 5.00 pm three working days prior to the meeting.

Applications for items to be considered for the next meeting must be received in writing to the Panel Administrator fifteen working days prior to the meeting.

.\_\_\_\_